

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2008051003**

**Project Title:** PG&E Topock Compressor Station Groundwater Remediation Project  
**Lead Agency:** California Department of Toxic Substances Control **Contact Person:** Aaron Yue  
**Mailing Address:** 5796 Corporate Avenue **Phone:** 714-484-5439  
**City:** Cypress **Zip:** 90630 **County:** Orange

**Project Location:** County: San Bernardino **City/Nearest Community:** Topock, Arizona/City of Needles  
**Cross Streets:** National Trails Highway **Zip Code:** 86436  
**Lat. / Long.:** 34 ° 43 ' 15 " N / 114 ° 29 ' 45 " W **Total Acres:** 780  
**Assessor's Parcel No.:** 650-161-08 **Section:** 5, 6, 8,9 **Twp.:** 07N **Range:** 24E **Base:** MDB&M  
**Within 2 Miles:** State Hwy #: SR-66/I-40 **Waterways:** Colorado River  
**Airports:** n/a **Railways:** BNSF Railroad **Schools:** n/a

**Document Type:**

- |       |                                      |  |       |                                    |        |   |
|-------|--------------------------------------|--|-------|------------------------------------|--------|---|
| CEQA: | <input type="checkbox"/> NOP         | <input type="checkbox"/> Draft EIR                 | NEPA: | <input type="checkbox"/> NOI       | Other: | <input type="checkbox"/> Joint Document |
|       | <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR |       | <input type="checkbox"/> EA        |        | <input type="checkbox"/> Final Document |
|       | <input type="checkbox"/> Neg Dec     | (Prior SCH No.)                                    |       | <input type="checkbox"/> Draft EIS |        | <input type="checkbox"/> Other          |
|       | <input type="checkbox"/> Mit Neg Dec | Other Final EIR                                    |       | <input type="checkbox"/> FONSI     |        |   |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation               |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment            |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit           |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other Cleanup |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Water Facilities: Type _____ MGD _____                     |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____                                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____                                      |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                                 |
| <input type="checkbox"/> Educational _____                                    | <input checked="" type="checkbox"/> Waste Treatment: Type groundwater MGD _____     |
| <input type="checkbox"/> Recreational _____                                   | <input checked="" type="checkbox"/> Hazardous Waste: Type hexavalent chromium _____ |
|   | <input type="checkbox"/> Other: _____   |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                           | <input checked="" type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land                   | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Growth Inducing          |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Other _____                         |  |   |  |

**Present Land Use/Zoning/General Plan Designation:**

Institutional/Open Space/Recreational

**Project Description:** (please use a separate page if necessary)

Groundwater remediation project for cleanup of a plume contaminated with hexavalent chromium, total chromium, selenium, molybdenum, and nitrates. Remediation would include construction of extraction, injection, and monitoring wells, as well as supporting infrastructure such as roads, utility connections, and pipelines. Project activities would be located within approximately 780 acres. Construction would occur for approximately 3 years. The treatment would occur for an estimated 29 years, but could be from 10 to 110 years. After cleanup goals have been achieved, all remediation infrastructure, including an existing groundwater treatment plant, would be decommissioned and removed.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of  | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Highway Patrol                      | <input checked="" type="checkbox"/> Parks & Recreation                        |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>        | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                          |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters)    | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u>                  |
| <input type="checkbox"/> Coastal Commission                             | <input checked="" type="checkbox"/> Resources Agency                          |
| <input checked="" type="checkbox"/> Colorado River Board                | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> State Lands Commission                    |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Forestry & Fire Protection                     | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |
| <input type="checkbox"/> Office of Emergency Services                   |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>California Department of Toxic Substances Control</u>
Address: <u>2020 L Street, Suite 400</u>	Address: <u>5796 Corporate Avenue</u>
City/State/Zip: <u>Sacramento CA 95811</u>	City/State/Zip: <u>Cypress, CA 90630</u>
Contact: <u>Steve Heipel</u>	Phone: <u>714-484-5439</u>
Phone: <u>916-414-5829</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

*Karen Baker*

Date: 1/31/11

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.